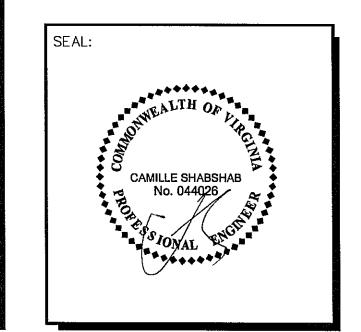
# T-MOBILE NORTHEAST LLC

# SITE NAME: PHILLIPS SCHOOL - ANNANDALE APPLICATION NO.: SEA 85-M-101-3 / 2232 M06-18 7010 BRADDOCK ROAD ANNANDALE, VA 22003



SUBMITTALS				
DATE	DESCRIPTION	REV.		
08-17-07	COUNTY COMMENTS	3		
09-11-07	COUNTY COMMENTS	4		
02-25-08	COUNTY COMMENTS	5		
03-26-08	COUNTY COMMENTS	6		
03-31-08	ADJUSTED POLE HEIGHT	7		
03-18-09	COUNTY COMMENTS	8		
04-24-09	ADD STREET DEDICATION	9		
06-12-09	SWM & CONSERV. ESMTS.	10		
09-11-09	PRESTAFFING COMMENTS	11		
10-12-09	ADDITIONAL COMMENTS	12		



T-MOBILE NORTHEAST LLC

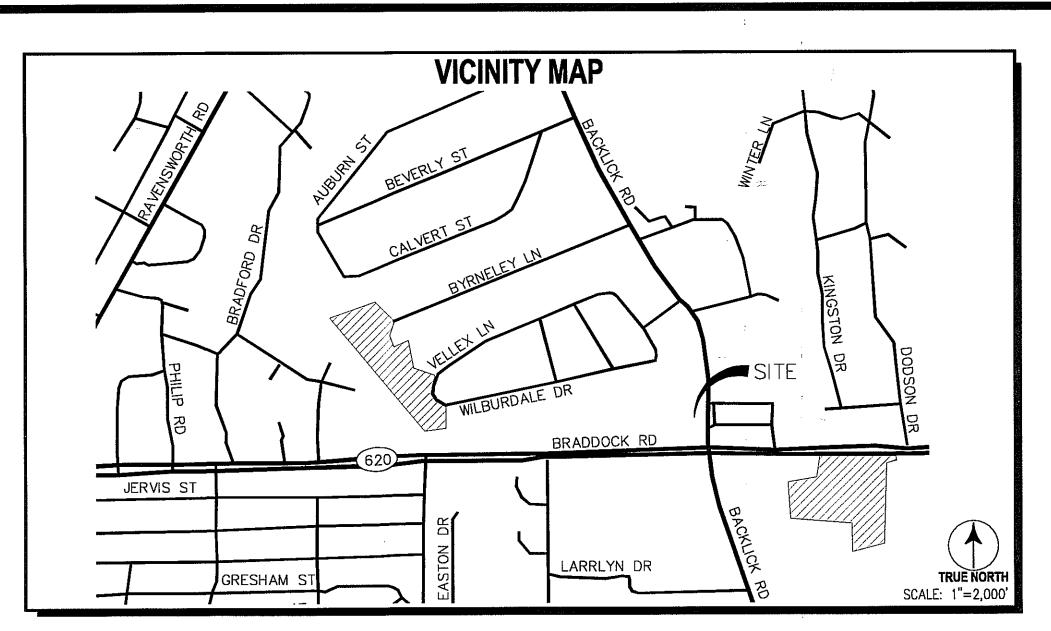
**12050 BALTIMORE AVENUE** 

BELTSVILLE, MD 20705

PHONE: (240) 264-8600

### **GENERAL NOTES**

- ON THE PERFORMANCE OF THE WORK. THE WORK PERFORMED ON THE PROJECT AND THE MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES.
- 2. THE ARCHITECT/ENGINEER HAS MADE EVERY EFFORT TO SET FORTH IN THE CONSTRUCTION AND CONTRACT DOCUMENTS THE COMPLETE SCOPE OF WORK. THE CONTRACTOR BIDDING THE JOB IS NEVERTHELESS CAUTIONED THAT MINOR OMISSIONS OR ERRORS IN THE DRAWINGS AND OR SPECIFICATIONS SHALL NOT EXCUSE SAID CONTRACTOR FROM COMPLETING THE PROJECT AND IMPROVEMENTS IN ACCORDANCE WITH THE INTENT OF THESE DOCUMENTS.
- 3. THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) THE CONSTRUCTION MANAGER OF ANY CONFLICTS, ERRORS, OR OMISSIONS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL OR PERFORMANCE OF WORK. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED IN WRITING OTHERWISE.
- 4. THE SCOPE OF WORK SHALL INCLUDE FURNISHING ALL MATERIALS, EQUIPMENT, LABOR AND ALL OTHER MATERIALS AND LABOR DEEMED NECESSARY TO COMPLETE THE WORK/PROJECT AS DESCRIBED HEREIN.
- 5. THE CONTRACTOR SHALL VISIT THE JOB SITE PRIOR TO THE SUBMISSION OF BIDS OR PERFORMING WORK TO FAMILIARIZE HIMSELF WITH THE FIELD CONDITIONS AND TO VERIFY THAT THE PROJECT CAN BE CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
- 6. THE CONTRACTOR SHALL OBTAIN AUTHORIZATION TO PROCEED WITH CONSTRUCTION PRIOR TO STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED BY THE CONSTRUCTION DRAWING/CONTRACT DOCUMENTS.
- 7. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS ACCORDING TO THE MANUFACTURER'S/VENDOR'S SPECIFICATION UNLESS NOTED OTHERWISE OR WHERE LOCAL CODES OR ORDINANCES TAKE PRECEDENCE.
- 8. THE CONTRACTOR SHALL PROVIDE A FULL SET OF CONSTRUCTION DOCUMENTS AT THE SITE UPDATED WITH THE LATEST REVISIONS AND ADDENDA OR CLARIFICATIONS AVAILABLE FOR THE USE BY ALL PERSONNEL INVOLVED WITH THE PROJECT.
- 9. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTIONS WHICH MAY BE REQUIRED FOR THE BY THE ARCHITECT/ENGINEER. THE STATE, COUNTY OR LOCAL GOVERNMENT AUTHORITY.
- 11. THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS, EASEMENTS, PAVING, CURBING, ETC. DURING CONSTRUCTION. UPON COMPLETION OF WORK, THE CONTRACTOR SHALL REPAIR ANY DAMAGE THAT MAY HAVE OCCURED DUE TO CONSTRUCTION ON OR ABOUT THE PROPERTY.
- 12. THE CONTRACTOR SHALL KEEP THE GENERAL WORK AREA CLEAN AND HAZARD FREE DURING CONSTRUCTION AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. PREMISES SHALL BE LEFT IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE.
- 13. THE CONTRACTOR SHALL COMPLY WITH ALL OSHA REQUIREMENTS AS THEY APPLY TO THIS PROJECT.
- 14. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER WHERE A CONFLICT OCCURS ON ANY OF THE CONTRACT DOCUMENTS. THE CONTRACTOR IS NOT TO ORDER MATERIAL OR CONSTRUCT ANY PORTION OF THE WORK THAT IS IN CONFLICT UNTIL THE CONFLICT IS RESOLVED BY THE CONSTRUCTION MANAGER.
- 15. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, ELEVATIONS, PROPERTY LINES, ETC. ON THE PROJECT.
- 16. THE CONTRACTOR SHALL BE RESPONSIBLE TO SUBCONTRACT THIRD PARTY INSPECTION SERVICES TO SWEEP TEST TRANSMISSION LINES, INSPECT CONSTRUCTION WORK ON TOWERS/MONOPOLES, CERTIFY ANTENNA AZIMUTHS, ANTENNA HEIGHT (AGL), TEST GROUNDING, VERIFY SUBGRADE CAPACITY, CONCRETE STRENGTH (TOWER FOUNDATIONS ONLY) AND REBAR/CONCRETE PLACEMENT. THIRD PARTY INSPECTION SERVICE CONTRACTORS SHALL BE APPROVED BY OMNIPOINT.
- 17. THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF OMNIPOINT COMMUNICATIONS CAP OPERATIONS, LLC. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED.



					•
ADJ	ADJUSTABLE	MECH	MECHANICAL	<b>+</b>	SPOT ELEVATION
APPROX	APPROXIMATE	MFR	MANUFACTURER		
CAB	CABINET	MGB	MAIN GROUND BAR	Ę	CENTERLINE
CLG	CEILING	MIN	MINIMUM	<b>L</b>	
CONC	CONCRETE	MTL	METAL	P	PLATE
CONT	CONTINUOUS	NIC	NOT IN CONTRACT		
Cl	CONSTRUCTION JOINT	NTS	NOT TO SCALE	No.	DETAIL NUMBER
DIA	DIAMETER	00	ON CENTER	( SHT )	SHEET NUMBER
DWG	DRAWING	OPP	OPPOSITE	3/11	SHEET HOMBEN
EGB	EQUIPMENT GROUND BAR	SF	SQUARE FOOT		
EA	EACH	SHT	SHEET	——- G ——	- GROUND WRE
ELEC	ELECTRICAL	SIM	SIMILAR		
EL	ELEVATION	SS	STAINLESS STEEL		- COAXIAL CABLE
EQ	EQUAL	STL	STEEL CONCRETE		
EQUIP	EQUIPMENT	TOC	TOP OF CONCRETE		PCS ANTENNA
EXT	EXTERIOR	TOM	TOP OF MASONRY		PGS ANTENNA
FF	FINISHED FLOOR	TOS TYP	TOP OF STEEL TYPICAL		;
GA	GAGE	VIF	VERIFY IN FIELD		
GALV	GALVANIZED GROUND BAR	UON	UNLESS OTHERWISE NOTED		:
GB GC	GENERAL CONTRACTOR	WWF	WELDED WIRE FABRIC		
	GROUND	W/	WITH		
GRND LG	LONG	**/ &	AND		
LLH	LONG LEG HORIZONTAL	Q.	AT		
MAX	MAXIMUM	9	711		

### SHEET INDEX

PROJECT DESCRIPTION

**OWNER APPROVAL** 

APPLICANT:

LATITUDE:

LONGITUDE:

- SITE SURVEY
- **ADJOINERS**
- **ENLARGED SITE PLAN**
- COMPOUND PLAN AND FLAGPOLE ELEVATION
- **CIVIL MAPS**
- **EQUIPMENT AND LANDSCAPING DETAILS**
- PROPERTY CROSS SECTION SOUTH-NORTH

1. INSTALL A NEW 115' HIGH FLAGPOLE INSIDE A 25'x50' FENCED EQUIPMENT AREA.

7010 BRADDOCK ROAD

ANNANDALE, VA 22003

7010 BRADDOCK ROAD

ANNANDALE, VA 22003

SCHOOL FOR CONTEMPORARY EDUCATION

71-3 ((8)) 5, 71-4 ((20)) 1 & 4

PRIVATE SCHOOL OF GENERAL EDUCATION

. PROVIDE NEW ELECTRIC SERVICE FROM EXISTING DEMARCATION POINT.

FAIRFAX

OWNER REPRESENTATIVE

4. PROVIDE NEW TELEPHONE SERVICE FROM DEMARCATION POINT.

2. INSTALL 3 PANEL ANTENNAS INSIDE NEW FLAGPOLE.

RUN SIGNAL AND GROUND CABLES.

OWNER INFORMATION:

SITE ADDRESS:

PARCEL ID:

COUNTY:

USE:

- PROPERTY CROSS SECTION NORTH-SOUTH
- PROPERTY CROSS SECTION WEST-EAST
- PROPERTY CROSS SECTION EAST-WEST PRELIMINARY STORMWATER MANAGEMENT PLAN

Application No. <u>SEA-85-M-101-03</u> Staff <u>W'OD</u>

T-MOBILE NORTHEAST LLC

12050 BALTIMORE AVE

BELTSVILLE, MD 20705

N 38° 48′ 48.013″

W 77' 11' 13.005"

GROUND ELEVATION: 311.1 FT. AMSL AT GROUND

DATE

**TOTAL DISTURBED AREA = 2,141 SF** 

APPROVED SEA / SP Plan
SEE DEV CONDS DATED 11/23/2009
DATE OF BOS (BZA) Approval 12/07/2009

#### 1042.363 PROJECT NO: **DESIGNER:** TMF C.S. ENGINEER:

Department of pi

GRAPHIC SCALE IN INCHES (clarified on 12/21/2009)

> WAC226C PHILLIPS SCHOOL - ANNANDALE 7010 BRADDOCK ROAD **ANNANDALE, VA 22003**

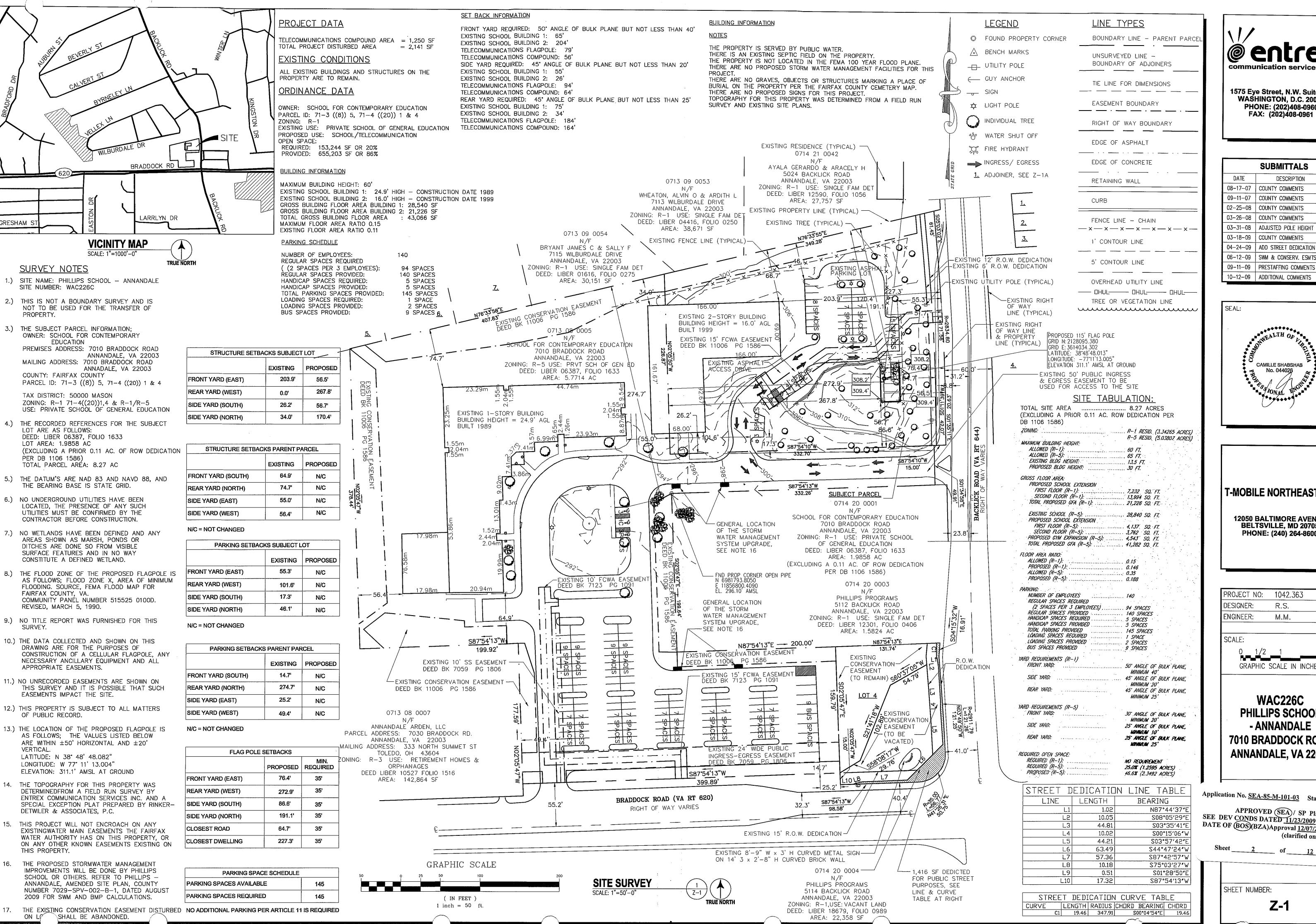
TITLE:

TITLE SHEET

SPECIAL EXCEPTION PLAT

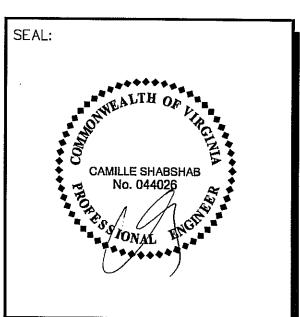
SHEET NUMBER:

**T-1** 





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T-MOBILE NORTHEAST LLC

**12050 BALTIMORE AVENUE** BELTSVILLE, MD 20705 PHONE: (240) 264-8600

PROJECT NO:	1042.363
DESIGNER:	R.S.
ENGINEER:	M.M.
SCALE:	
0 1/2	1
GRAPHIC	SCALE IN INCHES

**WAC226C** PHILLIPS SCHOOL - ANNANDALE 7010 BRADDOCK ROAD **ANNANDALE, VA 22003** 

Application No. SEA-85-M-101-03 Staff W'OD

APPROVED (SEA)/ SP Plan SEE DEV CONDS DATED 11/23/2009 DATE OF (BOS)(BZA)Approval 12/07/2009 (clarified on 12/21/2009)

SHEET NUMBER:

1.

0714 01 0027

N/F

BRADLICK SUBSIDIARY LLC

BACKLICK ROAD

ANNANDALE, VA 22003

ZONING: C-6 USE: COMMUNITY CENTER

DEED: LIBER 16237, FOLIO 2193

AREA: 521,005 SF

2. 0714 28 0001 N/F HINHO ENTERPRISES LLC D5 A BACKLICK ROAD INANDALE, VA 22003 C-2 USE: CONDO OFFIC

COUTHINHO ENTERPRISES LLC 5105 A BACKLICK ROAD ANNANDALE, VA 22003 ZONING: C-2 USE: CONDO OFFICE DEED: LIBER 12738, FOLIO 0411 AREA: N/A

<u>3.</u>

0714 28 0002 N/F

LY, TROUNG H & CHAU
5051 B BACKLICK ROAD
ANNANDALE, VA 22003
ZONING: C-2 USE: CONDO OFFICE
DEED: LIBER 13128, FOLIO 0876
AREA: N/A

<u>4.</u> 0714 28 0003

N/F
RIDPATH, THOMAS M
5105 C BACKLICK ROAD
ANNANDALE, VA 22003
ZONING: C-2 USE: CONDO OFFICE
DEED: LIBER 10993, FOLIO 0974
AREA: N/A

5.

0713 09 0057

N/F

PARROTTA FRANK M AND VICTORIA A

7127 WILBURDALE DR

ANNANDALE, VA 22003

ZONING: R-1 USE: SINGLE FAMILY, DETACHED

DEED LIBER 07110 FOLIO 1664

AREA: 21,800 SF

6.

0713 09 0056

N/F

COLLINS WILSON PANCOAST, AND DORIS L

7123 WILBURDALE DR

ANNANDALE, VA 22003

ZONING: R-1 USE: SINGLE FAMILY, DETACHED

DEED LIBER 01616 FOLIO 0284

AREA: 21,800 SF

O713 09 0055

N/F

ROTTIER JANE EASTHAM TR

7119 WILBURDALE DR

ANNANDALE, VA 22003

ZONING: R-1 USE: SINGLE FAMILY, DETACHED

DEED LIBER 18769 FOLIO 0170

AREA: 21,800 SF

SEE SHEET Z-1 FOR LOCATION OF LISTED ADJOINERS.



1575 Eye Street, N.W. Suite 350 WASHINGTON, D.C. 20005 PHONE: (202)408-0960 FAX: (202)408-0961

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T-MOBILE NORTHEAST LLC

12050 BALTIMORE AVENUE BELTSVILLE, MD 20705 PHONE: (240) 264-8600

PROJECT NO:	1042.363
DESIGNER:	R.S.
ENGINEER:	M.M.
V • •	
SCALE:	
0 1/2	1

GRAPHIC SCALE IN INCHES
WAC226C

PHILLIPS SCHOOL
- ANNANDALE
7010 BRADDOCK ROAD
ANNANDALE, VA 22003

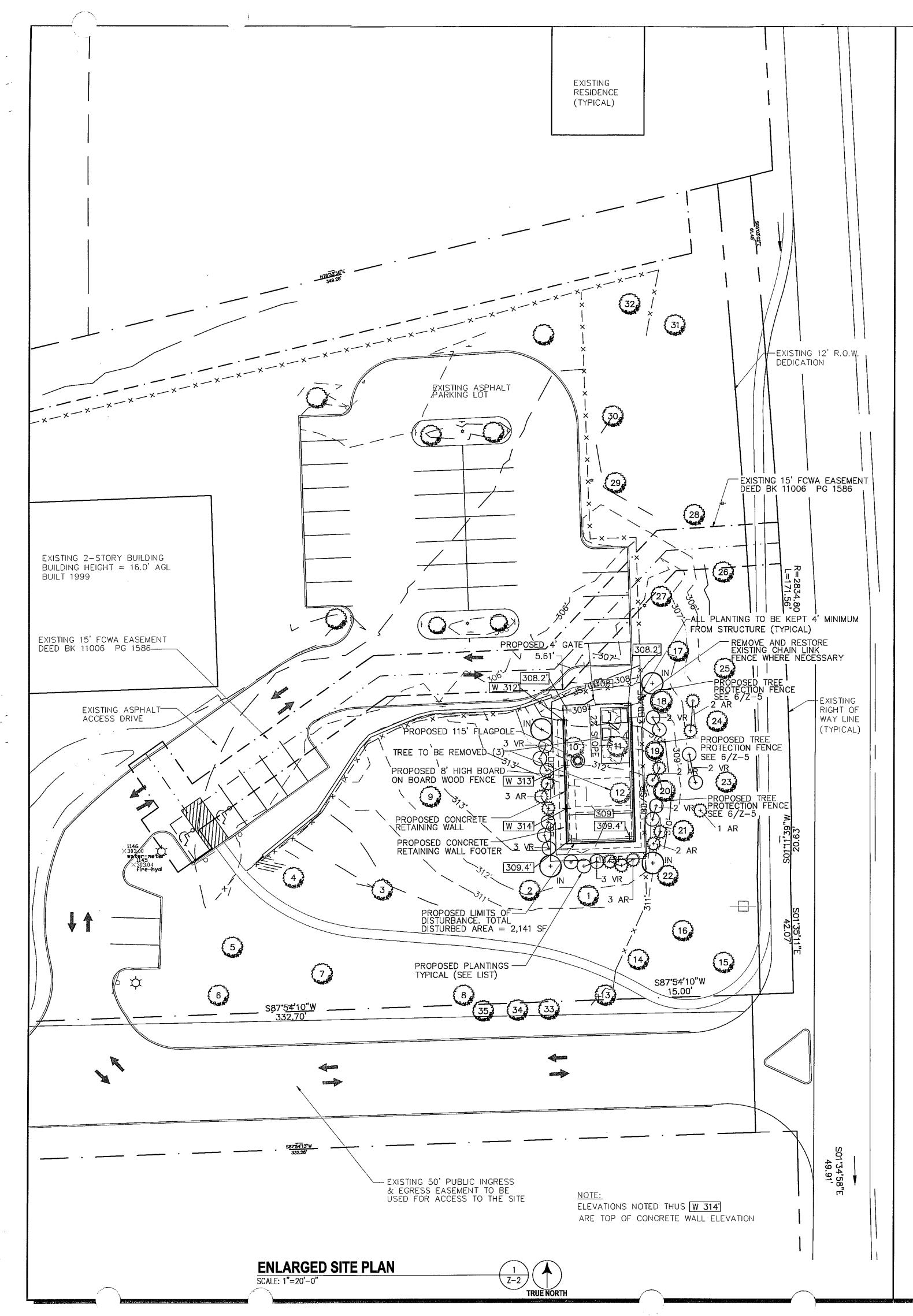
TITLE:

Application No. SEA-85-M-101-03 Staff W'OD

APPROVED (SEA)/ SP Plan SEE DEV CONDS DATED 11/23/2009 DATE OF (BOS)(BZA)Approval 12/07/2009 (clarified on 12/21/2009) **ADJOINERS** 

SHEET NUMBER:

Z-1A



## PLANT LIST

Qty.	Sym.	Genus	Species	Variety	Common Name	Planting Size	Spacing
4	IN	ILEX		'NELLIE STEVENS'	NELLIE STEVENS HOLLY	6' MIN. Ht.	VARIES
13	AR	THUJA	OCCIDENTALIS	'GREEN GIANT'	GREEN GIANT ARBORVITAE	6' MIN. HT.	5'.o.c.
15	VR	VIBURNUM	RHYTIDOPHYLLUM		LEATHERLEAF VIBURNUM	5 GAL. MIN	5'o.c.

- 1. THE TREE PROTECTION FENCING SHALL BE INSTALLED UNDER THE SUPERVISION OF THE CERTIFIED ARBORIST. THE TREE PROTECTION FENCE SHALL BE INSTALLED PRIOR TO THE INSTALLATION OF THE SILT FENCE AND ANY CLEARING AND GRADING ACTIVITY.
- 2. THE TREE PROTECTION FENCE SHALL BE PLACED AT THE LIMITS OF THE CLEARING. EITHER 14 GUAGE WELDED WIRE OR SUPER SILT FENCE SHALL BE USED ALONG THE EASTERN AND SOUTHERN LIMITS OF CLEARING FOR THE CONSTRUCTION OF THE CELL TOWER FNCLOSURE
- 3. THE FINAL SPECIES AND SIGHTING OF TREES AND SHRUBS SHALL BE DETERMINED IN CONSULTATION WITH A CERTIFIED ARBORIST, WHO WILL BE HIRED BY APPLICANT, SUBJECT TO REVIEW AND APPROVAL BY THE URBAN FOREST MANAGEMENT DIVISION. ANY TRENCH, WEATHER IT BE FOR ROOT PRUNING OR SILT FENCE INSTALLATION SHALL BE IMMEDIATELY BACKFILLED TO COVER ANY EXPOSED ROOTS.

#### TREE PLANTING NOTES:

- -ALL PLANTED TREES SHALL COMPLY WITH THE FAIRFAX COUNTY PUBLIC FACILITIES MANUAL, ARTICLE 12-805.
- -ALL PLANTED TREES SHALL MEET THE STANDARDS SPECIFIED IN THE AMERICAN ASSOCIATION OF NURSERYMEN'S AMERICAN STANDARD FOR NURSERY STOCK.
- -ALL TREES AND SHRUBS THAT ARE PLANTED SHALL BE OF THE SPECIES AND SIZE ON THE APPROVED PLANS.
- -ALL TREES SHALL BE PLANTED USING THE STANDARDS AND METHODS SPECIFIED IN THE AMERICAN ASSOCIATION OF NURSERYMEN'S AMERICAN STANDARD FOR NURSERY STOCK.

- 1. TOTAL OF 3 TREES ARE TO BE REMOVED AS PART OF THIS PROJECT.
- 2. LANDSCAPE SCREENING IS IN ACCORDANCE WITH ARTICLE 13 OF THE FAIRFAX COUNTY ZONING ORDINANCE,

WITH PRESERVATION MEASURES TAKEN TO REDUCE ANY POTENTIAL STRESS AND DECLINE DURING THE CONSTRUCTION OF THIS TOWER AND PAD. THE TREES ARE SITUATED IN A NATURAL AREA AND HAVE A ROOT STRUCTURE THAT GOES AROUND THE ENTIRE

IT SHALL BE IMPORTANT TO PROTECT THE TREES AND, AS IMPORTANTLY, THE ROOT ZONE OF THE TREES DURING THE ENTIRE CONSTRUCTION PHASE OF THE TOWER. THE NECESSARY

TREE PROTECTION FENCE: THE TREE PROTECTION FENCE SHALL BE BUILT AS SHOWN ON THE

TRENCHING: TRENCHING IS NEEDED BEFORE CONSTRUCTION STARTS TO CUT THE ROOTS AT THE POINT OF WHERE THE STAKES ARE LOCATED INDICATING WHERE THE PAD IS TO BE BUILT. THIS AREA INCLUDES THE ENTIRE EAST SIDE AND 10 FEET UP THE WEST SIDE, AND 20 FEET ON THE WEST SIDE STARTING AT THE NORTH-WEST CORNER GOING SOUTH AND 20 FEET HEADING EAST. THE TRENCH SHOULD BE AT LEAST 18 INCHES DEEP TO CLEANLY SEVER ANY ROOTS THAT MAY EXTEND INTO THE CONSTRUCTION AREA. THIS SHALL KEEP

THE HEALTH OF THE TREES ALONG WITH THE DISTANCE FROM THIS STRUCTURE SHOULD ALLOW THE TREES TO NOT SUFFER ANY SERIOUS PROBLEMS DURING THIS PROJECT. DUE TO THE ROOTS EXTENDING THE ENTIRE CIRCUMFERENCE OF THE TREE, A MAJORITY OF THE TREE'S ROOTS SHOULD NOT BE AFFECTED IF THE ABOVE DESCRIBED PROTECTION IS DONE

DURING PERIODS OF MILD OR SERIOUS DROUGHTS FOR THE FIRST 2 GROWING SEASONS.

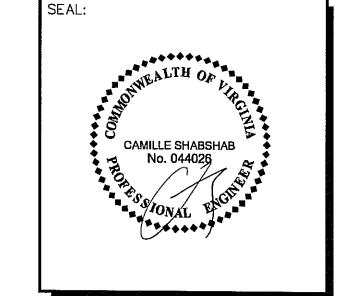
## TREE PRESERVATION NOTES:

DESCRIPTION: THE EXISTING TREES THAT BORDER THE PROPOSED TOWER ARE TO BE SAVED. CIRCUMFERENCE OF THE TREE.

STEPS NEEDED TO PROTECT THE TREES INCLUDE;

ANY ROOTS IN THE PRESERVATION ZONE FROM BEING RIPPED OUT OF THE GROUND.

ONCE THE CONSTRUCTION IS COMPLETED, IT SHALL BE BENEFICIAL TO WATER THE TREES



1575 Eye Street, N.W. Suite 350 WASHINGTON, D.C. 20005

PHONE: (202)408-0960

FAX: (202)408-0961

**SUBMITTALS** 

08-17-07 | COUNTY COMMENTS 09-11-07 | COUNTY COMMENTS

02-25-08 | COUNTY COMMENTS

03-26-08 | COUNTY COMMENTS

03-18-09 | COUNTY COMMENTS

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10-12-09 | ADDITIONAL COMMENTS

06-12-09 | SWM & CONSERV. ESMTS.

DESCRIPTION

# T-MOBILE NORTHEAST LLC

12050 BALTIMORE AVENUE BELTSVILLE, MD 20705 PHONE: (240) 264-8600

1042.363 PROJECT NO: DESIGNER: R.S. C.S. ENGINEER: SCALE:

> **WAC226C** PHILLIPS SCHOOL - ANNANDALE 7010 BRADDOCK ROAD

> **ANNANDALE, VA 22003**

GRAPHIC SCALE IN INCHES

TITLE:

**ENLARGED** SITE **PLAN** 

SHEET NUMBER:

**Z-2** 

# TREE INVENTORY LIST

	COMMON NAME	SCIENTIFIC NAME	TRUNK Ø	APPROXIMATE MATURITY HEIGHT	CONDITION	DISTANCE FROM LCG
TREE - 1	AMERICAN HOLLY	ILEX OPACA	19"	40'	GOOD	· · · · · · · · · · · · · · · · · · ·
TREE - 2	NORWAY MAPLE	ACER PLATANOIDES	23"	45'	FAIR	
TREE - 3	RED CEDAR	JUNIPERUS VIRGINIANA	20"	45'	FAIR	
TREE - 4	RED CEDAR	JUNIPERUS VIRGINIANA	16"	50'	GOOD	
TREE - 5	AMERICAN HOLLY	ILEX OPACA	9°	25'	GOOD	
TREE - 6	WILLOW OAK	QUERCUS PHELLOS	9"	30'	GOOD	
TREE - 7	RED MAPLE	ACER RUBRUM	18"	40'	FAIR	
TREE - 8	RED CEDAR	JUNIPERUS VIRGINIANA	26"	55'	GOOD	
TREE - 9	RED MAPLE	ACER RUBRUM	36"	45'	FAIR	
TREE - 10	ARBOR VITAE	ARBORVITAE SPP.	2"+3"	10'	GOOD	REMOVE
TREE - 11	ARBOR VITAE	ARBORVITAE SPP.	2"+3"	10'	GOOD	REMOVE
TREE - 12	ARBOR VITAE	ARBORVITAE SPP.	2"+3"	10'	GOOD	REMOVE
TREE - 13	HEMLOCK	TSUGA CANADENSIS	6"+9"	30'	FAIR	
TREE - 14	DOUGLAS FIR	PSEUDOTSUGA MENZIESII	3"	15'	GOOD	
TREE - 15	DOUGLAS FIR	PSEUDOTSUGA MENZIESII	3 <sup>11</sup>	15'	GOOD	
TREE - 16	RED MAPLE	ACER RUBRUM	3"	15'	GOOD	20 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
TREE - 17	DEODAR CEDAR	CEDRUS DEODARA	5"	15'	GOOD	14.69'
TREE - 18	DOUGLAS FIR	PSEUDOTSUGA MENZIESII	2"	12'	FAIR	7.37'
TREE - 19	RED MAPLE	ACER RUBRUM	<b>4</b> <sup>u</sup>	20'	GOOD	4.47'
TREE - 20	DOUGLAS FIR	PSEUDOTSUGA MENZIESII	3 <sup>11</sup>	10'	GOOD	7.59'
TREE - 21	RED MAPLE	ACER RUBRUM	3"	10'	GOOD	14.00'
TREE - 22	DOUGLAS FIR	PSEUDOTSUGA MENZIESII	3"	10'	GOOD	10.40'
TREE - 23	DOUGLAS FIR	PSEUDOTSUGA MENZIESII	2"	15'	GOOD	
TREE - 24	DOUGLAS FIR	PSEUDOTSUGA MENZIESII	2"	15'	GOOD	
TREE - 25	DOUGLAS FIR	PSEUDOTSUGA MENZIESII	2"	15'	GOOD	
TREE - 26	DEODAR CEDAR	CEDRUS DEODARA	6"	20'	GOOD	
TREE - 27	AUSTRIAN PINE	PINUS NIGRA	1"	8'	GOOD	
TREE - 28	AUSTRIAN PINE	PINUS NIGRA	3"	15'	GOOD	
TREE - 29	AMERICAN DOGWOOD	CORNUS FLORIDA	20" MULTI TRUNK	30'	GOOD	
TREE - 30	AUSTRIAN PINE	PINUS NIGRA	36"	60'	GOOD	
TREE - 31	DOUGLAS FIR	PSEUDOTSUGA MENZIESII	<b>4</b> <sup>n</sup>	15'	GOOD	
TREE - 32	DOUGLAS FIR	PSEUDOTSUGA MENZIESII	4"	15'	GOOD	
TREE - 33	HEMLOCK	TSUGA CANADENSIS	9"+6"	30'	GOOD	
TREE - 34	HEMLOCK	TSUGA CANADENSIS	3"	15'	GOOD	
TREE - 35	WILLOW OAK	QUERCUS PHELLOS	14"	40'	GOOD	

LEGEND

PROPOSED PLANTINGS

PROPOSED PLANTINGS PROPOSED PLANTINGS

Application No. SEA-85-M-101-03 Staff W'OD

APPROVED (SEA) / SP Plan SEE DEV CONDS DATED 11/23/2009 DATE OF (BOS)(BZA)Approval 12/07/2009 (clarified on 12/21/2009)

EXISTING TREE TO REMAIN

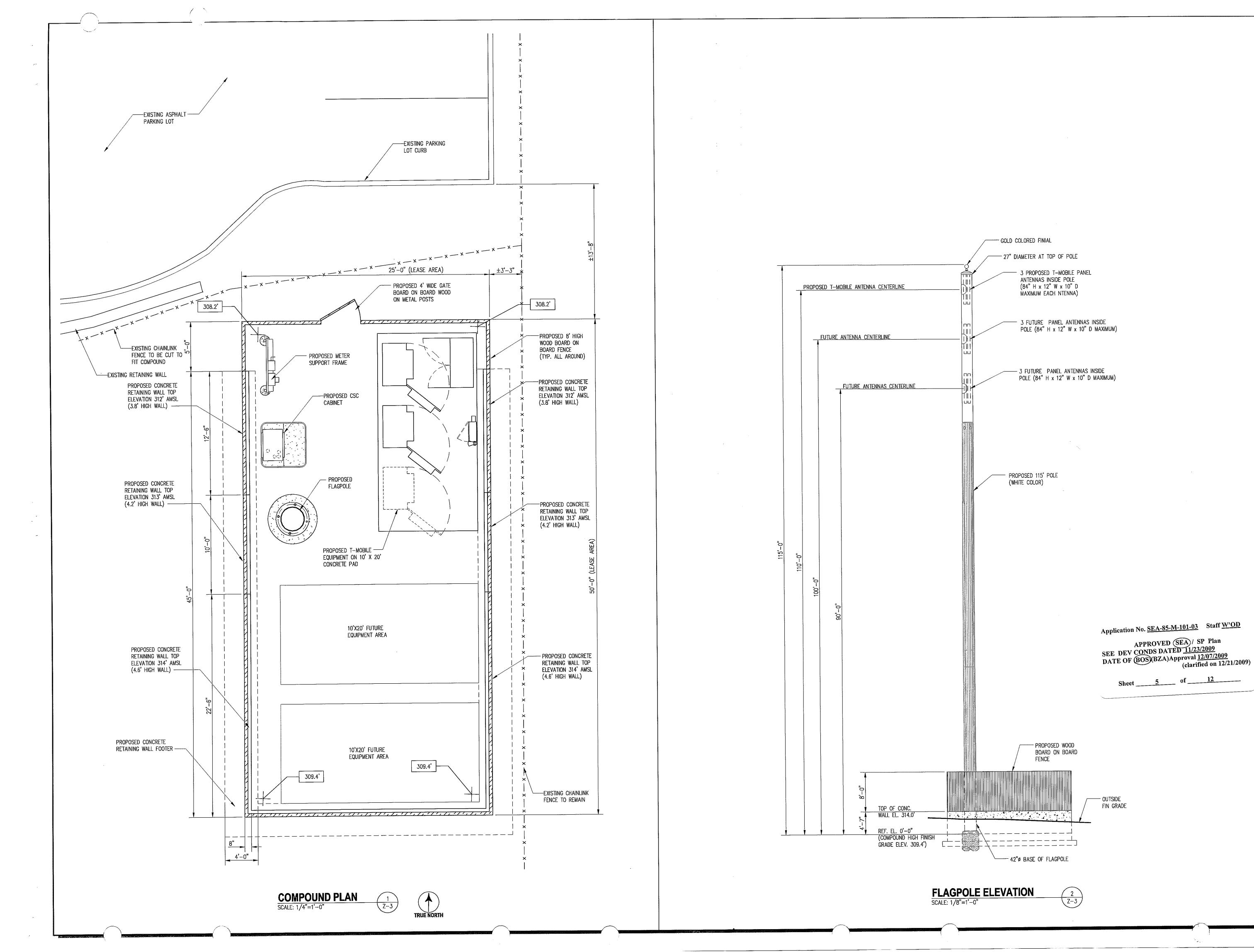
EXISTING TREE TO BE REMOVED PROPOSED TOP OF RETAINING WALL

NOTES:

1. TRUNK MEASUREMENTS UNITS ARE INCHES DBH

2. REFER TO SHEET Z-5 FOR EQUIPMENT DIMENSIONS AND DETAILS

3. DISTANCE TO LCG IS FROM CENTER OF TREE.





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T-MOBILE NORTHEAST LLC

12050 BALTIMORE AVENUE BELTSVILLE, MD 20705 PHONE: (240) 264-8600

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ENGINEER:	C.S.
SCALE:	

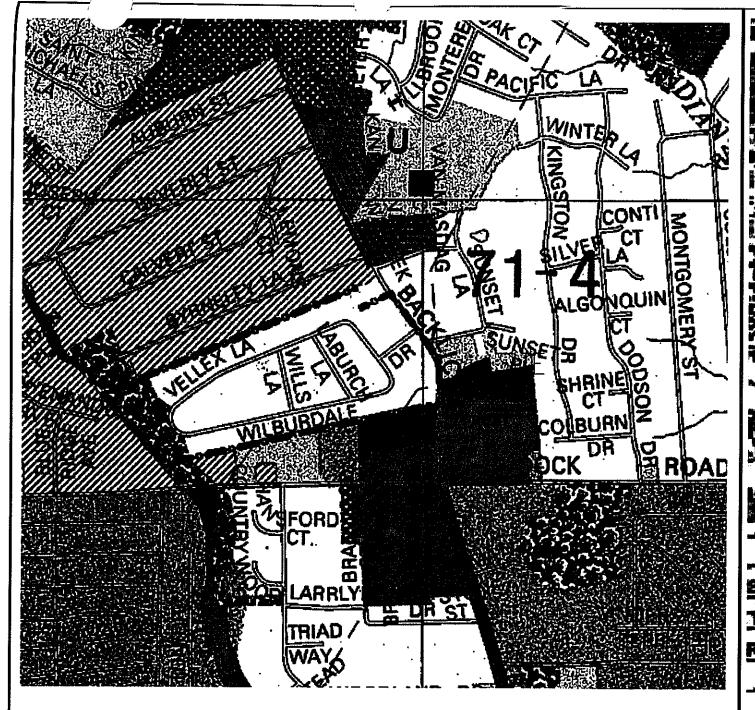
0 1/2 1
GRAPHIC SCALE IN INCHES

WAC226C
PHILLIPS SCHOOL
- ANNANDALE
7010 BRADDOCK ROAD
ANNANDALE, VA 22003

TITLI

COMPOUND PLAN AND FLAGPOLE ELEVATION

SHEET NUMBER:



# **ENVIRONMENTAL QUALITY MAP**

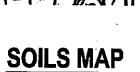
FAIRFAX COUNTY COMPREHENSIVE PLAN

THE PROJECT SITE IS LOCATED APPROXIMATELY 1,500 FT FROM THE NEAREST ENVIRONMENTAL QUALITY CORRIDOR. (PUBLIC PARK)



FAIRFAX COUNTY COMPREHENSIVE PLAN

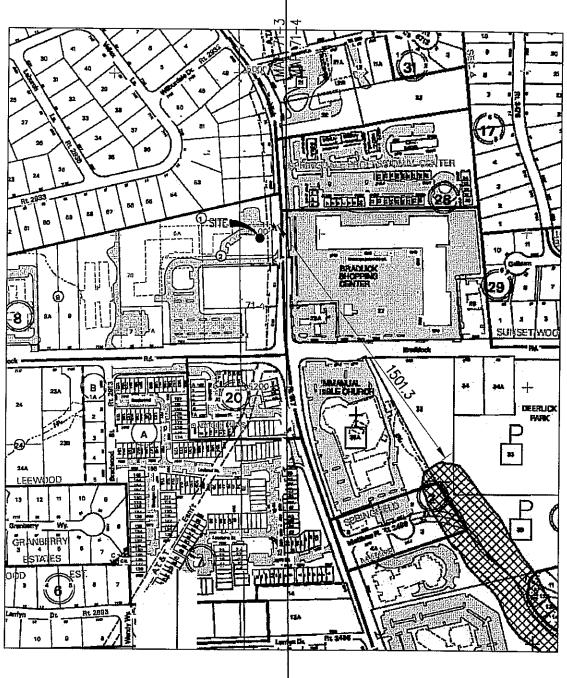
THERE ARE TWO KNOWN NEARBY MINOR PAVED TRAILS ALONG BRADDOCK ROAD AND TWO KNOWN NEARBY MINOR TRAILS ALONG BACKLICK ROAD.



SCALE: 1" = 500'SOURCE:

FAIRFAX COUNTY MAP SECTION 69-2, 70-1

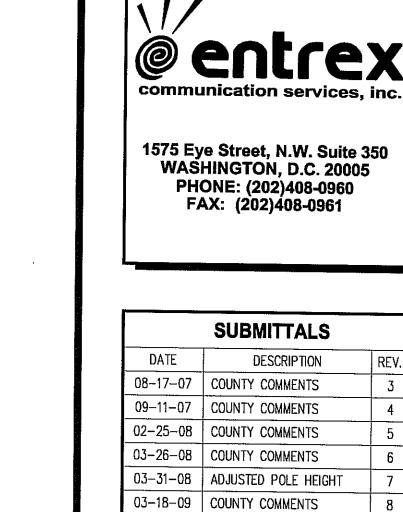
SOIL TYPE: 32B2 DESCRIPTION: FAIRFAX SILT LOAM; UNDULATING PHASE

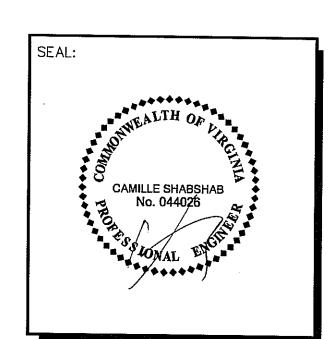


# RESOURCE MANAGEMENT MAP

FAIRFAX COUNTY COMPREHENSIVE PLANS

THE PROJECT SITE IS LOCATED WITHIN THE RESOURCE MANAGEMENT AREA DEFINED AS ALL LAND OUTSIDE THE RESOURCE PROTECTION AREA.





04-24-09 ADD STREET DEDICATION 06-12-09 | SWM & CONSERV. ESMTS. 09-11-09 | PRESTAFFING COMMENTS 10-12-09 ADDITIONAL COMMENTS

### T-MOBILE NORTHEAST LLC

12050 BALTIMORE AVENUE BELTSVILLE, MD 20705 PHONE: (240) 264-8600

R.S.

C.S. ENGINEER: GRAPHIC SCALE IN INCHES **WAC226C** PHILLIPS SCHOOL - ANNANDALE 7010 BRADDOCK ROAD **ANNANDALE, VA 22003** 

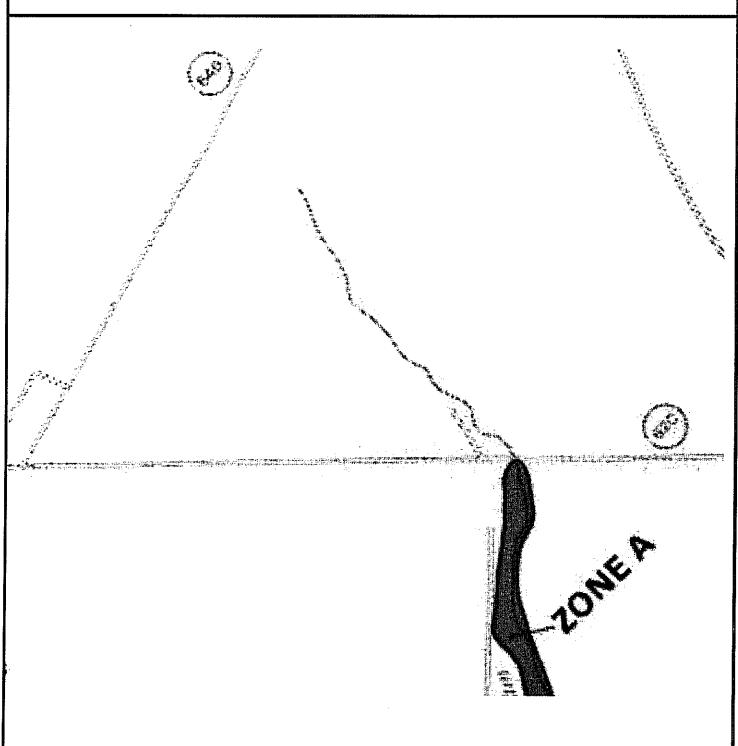
PROJECT NO: 1042.363

DESIGNER:

CIVIL MAPS **AND NOTES** 

SHEET NUMBER:

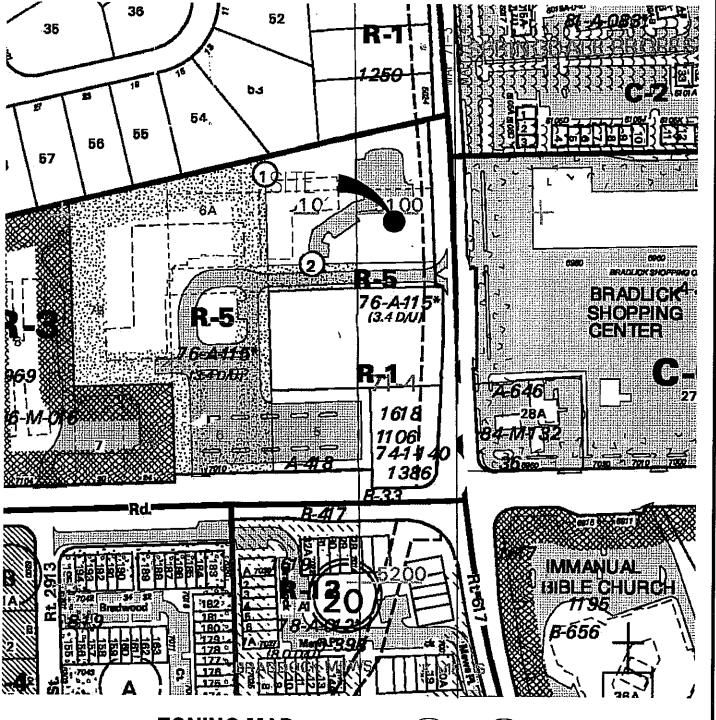
**Z-4** 



**FLOOD ZONE MAP** SCALE: 1" = 1,000'

FEMA FLOOD MAP FOR FAIRFAX COUNTY, VA.
COMMUNITY PANEL NUMBER 515525 0100D. MARCH 5, 1990.

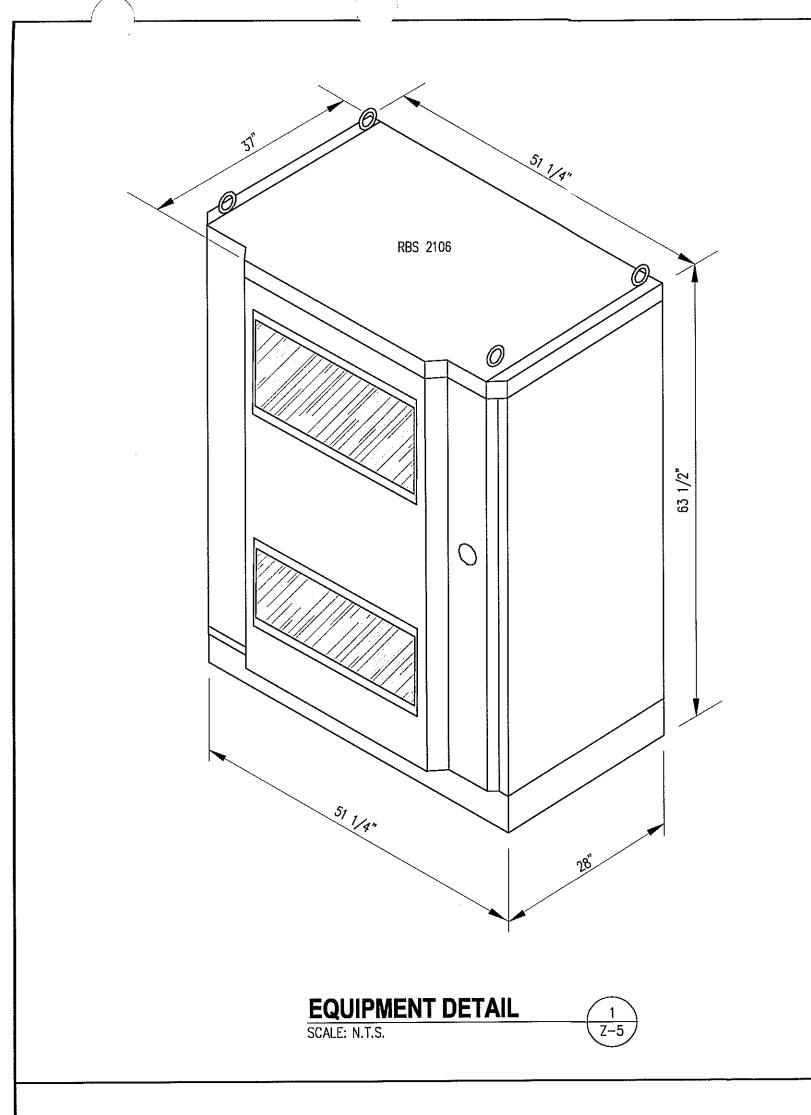
NOTES: THE PROJECT SITE IS LOCATED IN FLOOD ZONE X, AREA OF MINIMUM FLOODING.

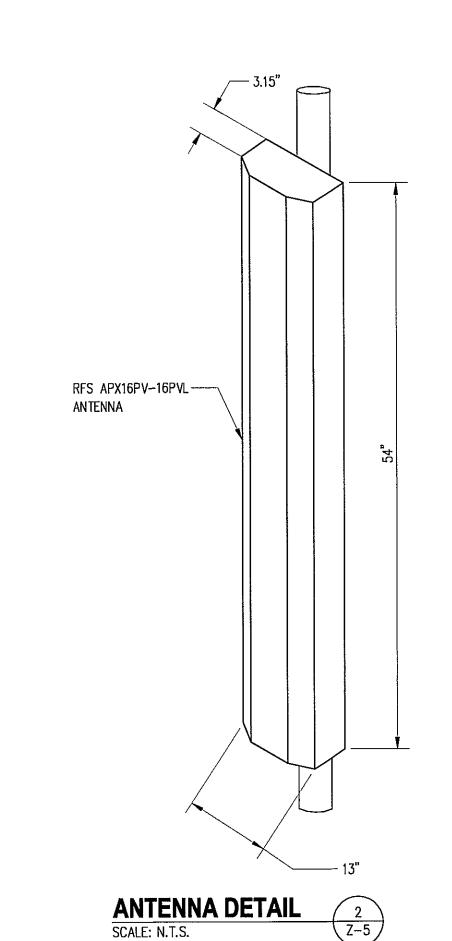


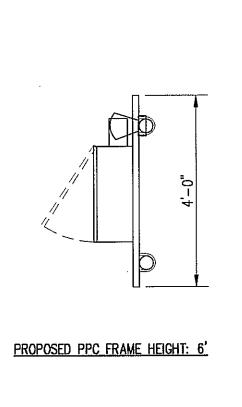
**ZONING MAP** SCALE: 1" = 200'

FAIRFAX COUNTY COMPREHENSIVE PLANS

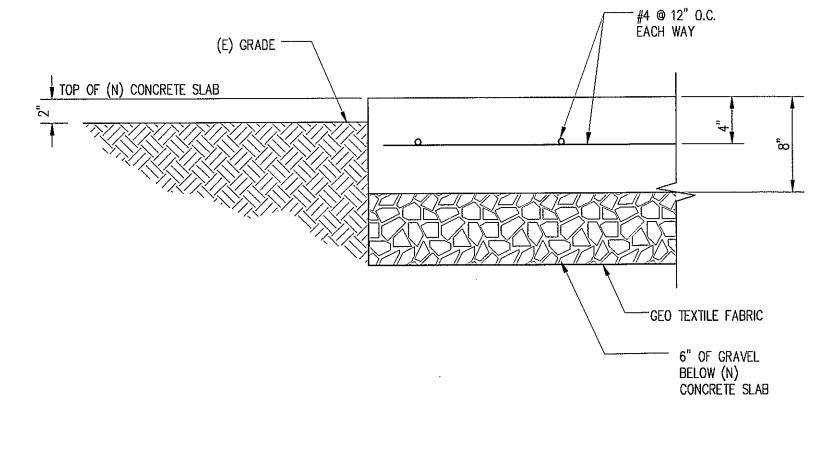
Application No. SEA-85-M-101-03 Staff W'OD APPROVED (SEA) / SP Plan
SEE DEV CONDS DATED 11/23/2009
DATE OF (BOS)(BZA)Approval 12/07/2009
(clarified on 12/21/2009)





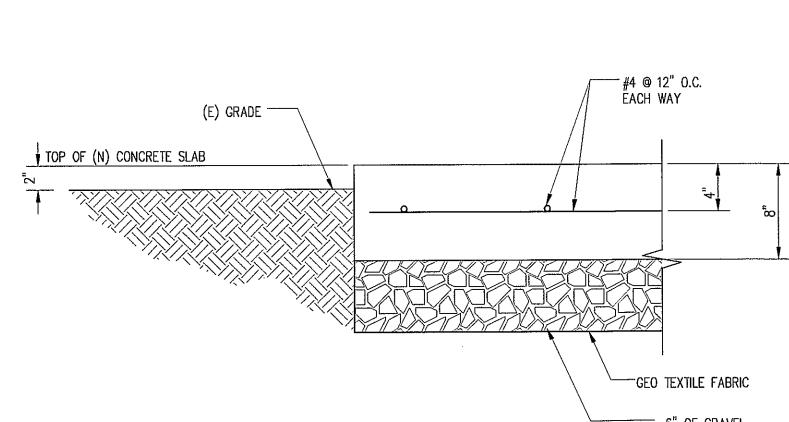


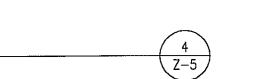
**DETAILS** 

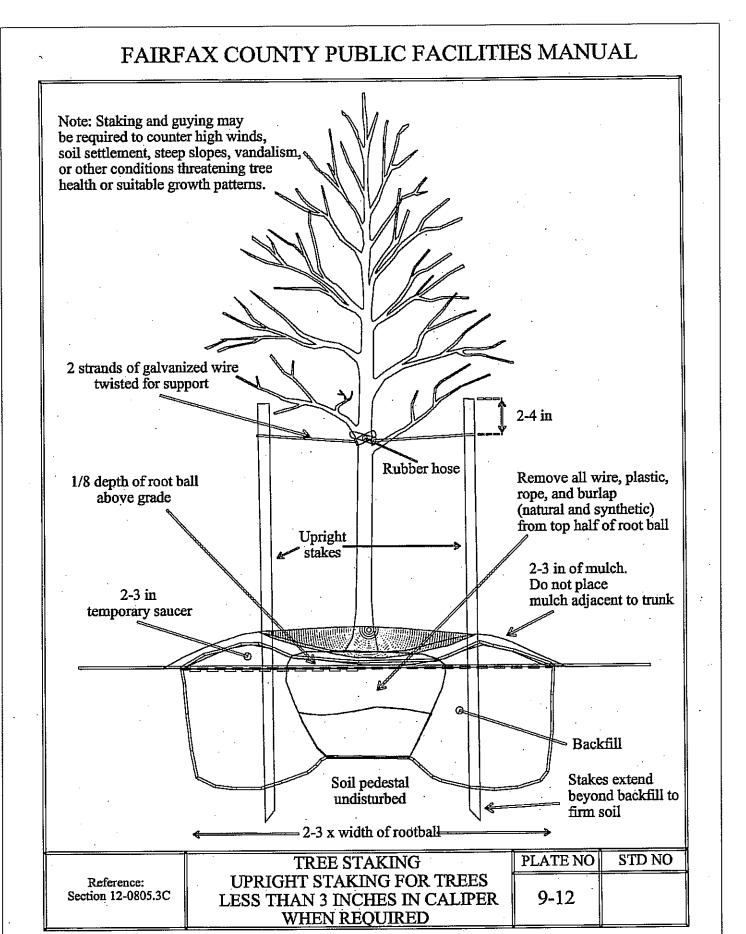


**CONCRETE PAD DETAIL** 

SCALE: 1-1/2" = 1'-0"





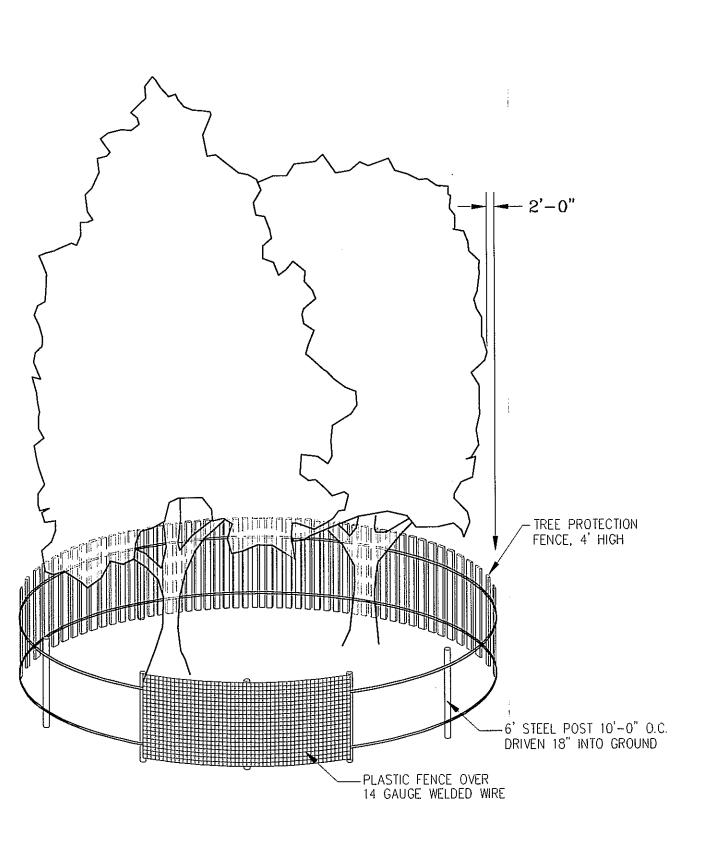


TREE PLANTING &

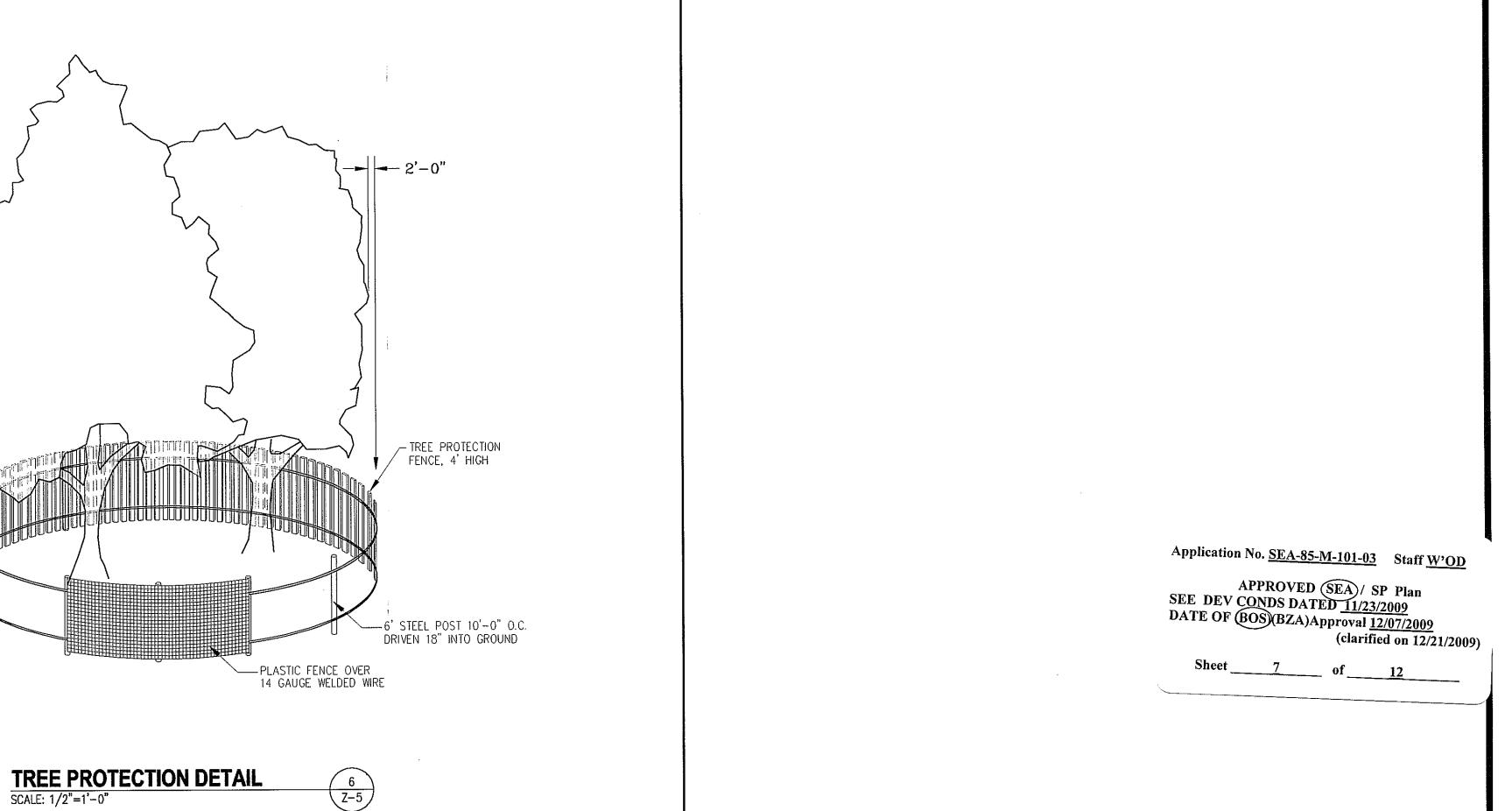
STAKING DETAIL

SCALE: 1/2"=1'-0"

5 Z-5



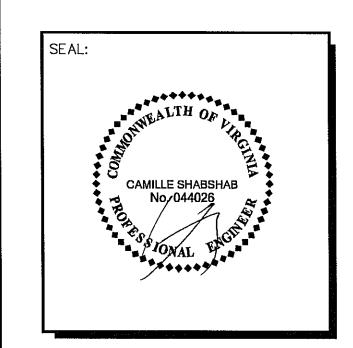
SCALE: 1/2"=1'-0"





1575 Eye Street, N.W. Suite 350 WASHINGTON, D.C. 20005 PHONE: (202)408-0960 FAX: (202)408-0961

	SUBMITTALS	
DATE	DESCRIPTION	REV.
08-17-07	COUNTY COMMENTS	3
09-11-07	COUNTY COMMENTS	4
02-25-08	COUNTY COMMENTS	5
03-26-08	COUNTY COMMENTS	6
03-31-08	ADJUSTED POLE HEIGHT	7
03-18-09	COUNTY COMMENTS	8
04-24-09	ADD STREET DEDICATION	9
06-12-09	SWM & CONSERV. ESMTS.	10
09-11-09	PRESTAFFING COMMENTS	11
10-12-09	ADDITIONAL COMMENTS	12



# T-MOBILE NORTHEAST LLC

12050 BALTIMORE AVENUE BELTSVILLE, MD 20705 PHONE: (240) 264-8600

PROJECT NO: 1042.363

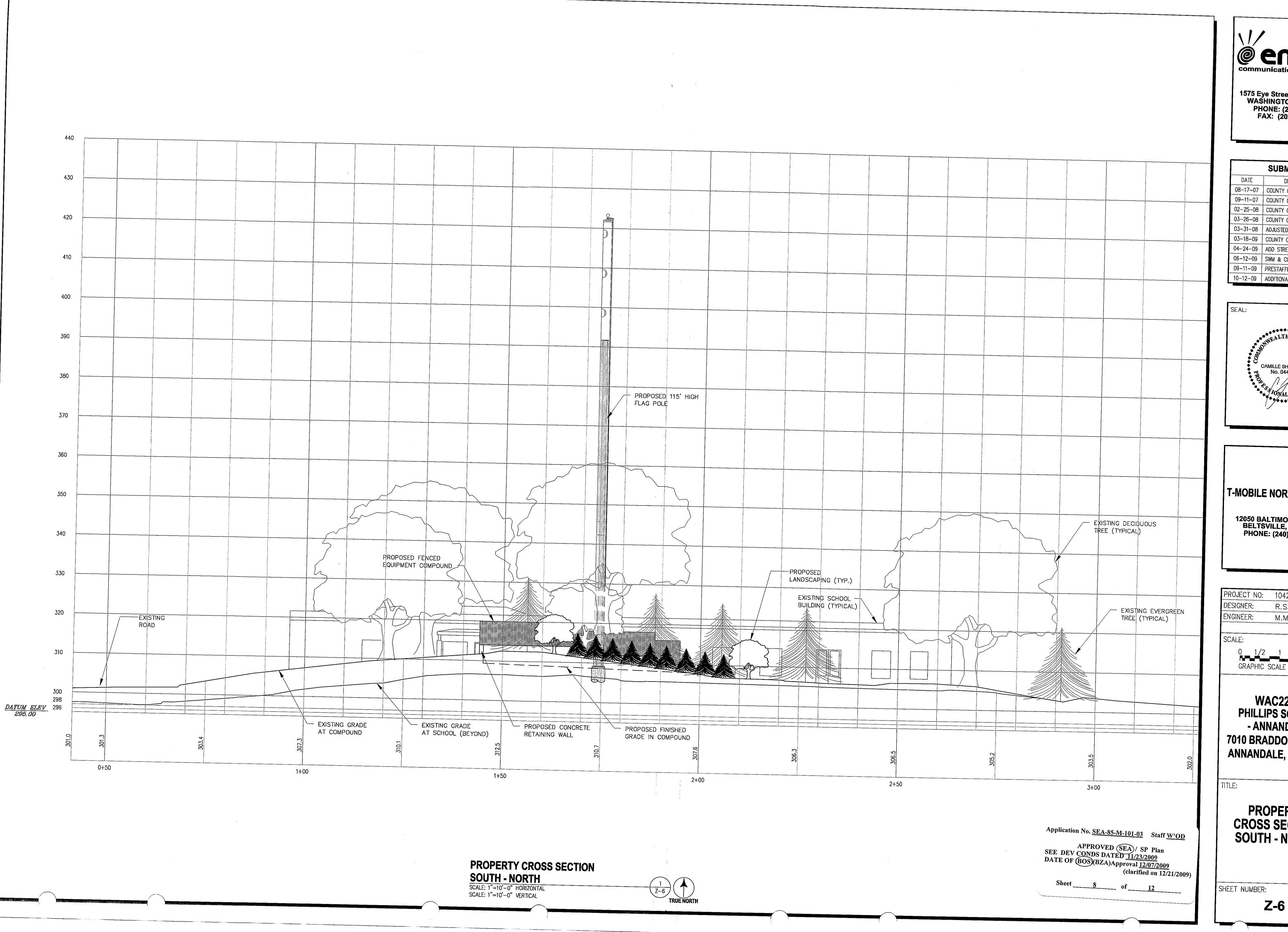
DESIGNER:

ENGINEER: C.S.	
LIYUHYLLIV. U.S.	_
SCALE:	
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GRAPHIC SCALE IN INCHES	
WAC226C PHILLIPS SCHOOL	
- ANNANDALE	
- ANNANDALE 7010 BRADDOCK ROAD	
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- ANNANDALE 7010 BRADDOCK ROAD	
- ANNANDALE 7010 BRADDOCK ROAD	

R.S.

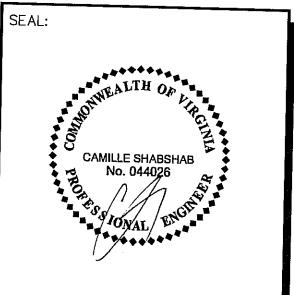
**EQUIPMENT AND** LANDSCAPING **DETAILS** 

SHEET NUMBER:





	SUBMITTALS	
DATE	DESCRIPTION	REV.
08-17-07	COUNTY COMMENTS	3
09-11-07	COUNTY COMMENTS	4
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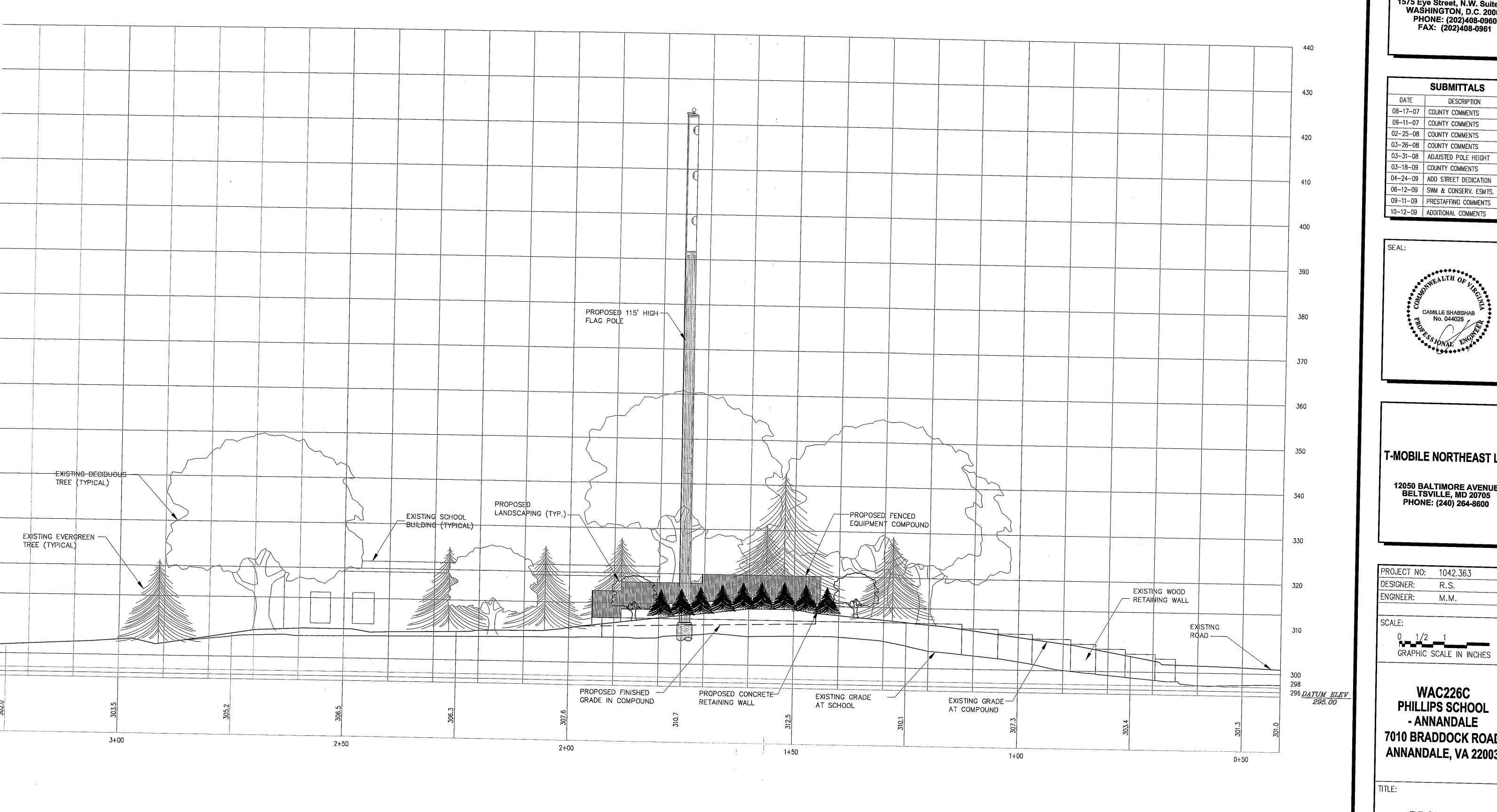
T-MOBILE NORTHEAST LLC

12050 BALTIMORE AVENUE BELTSVILLE, MD 20705 PHONE: (240) 264-8600

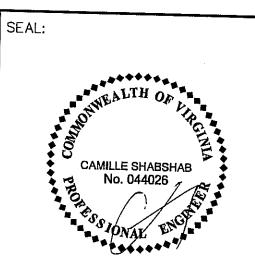
PROJECT NO:	1042.363
DESIGNER:	R.S.
ENGINEER:	M.M.
SCALE:	
0 1/2	1
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WAC226C PHILLIPS SCHOOL - ANNANDALE 7010 BRADDOCK ROAD **ANNANDALE, VA 22003** 

PROPERTY CROSS SECTION **SOUTH - NORTH** 



	SUBMITTALS	-
DATE	DESCRIPTION	]
08-17-07	COUNTY COMMENTS	1
09-11-07	COUNTY COMMENTS	t
02-25-08	COUNTY COMMENTS	
03-26-08	COUNTY COMMENTS	ŀ
03-31-08	ADJUSTED POLE HEIGHT	
03-18-09	COUNTY COMMENTS	
04-24-09	ADD STREET DEDICATION	
06-12-09	SWM & CONSERV. ESMTS.	•



T-MOBILE NORTHEAST LLC

12050 BALTIMORE AVENUE BELTSVILLE, MD 20705 PHONE: (240) 264-8600

DESIGNER:	R.S.
ENGINEER:	M.M.
00.11.5	
SCALE:	
<u>0</u> <u>1/</u> 2	_ 1

GRAPHIC SCALE IN INCHES

WAC226C PHILLIPS SCHOOL - ANNANDALE 7010 BRADDOCK ROAD **ANNANDALE, VA 22003** 

TITLE:

Application No. SEA-85-M-101-03 Staff W'OD

APPROVED (SEA) / SP Plan SEE DEV CONDS DATED 11/23/2009 DATE OF (BOS)(BZA)Approval 12/07/2009 (clarified on 12/21/2009)

Sheet 9 of 12

PROPERTY CROSS SECTION NORTH - SOUTH

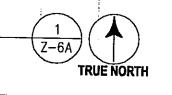
SHEET NUMBER:

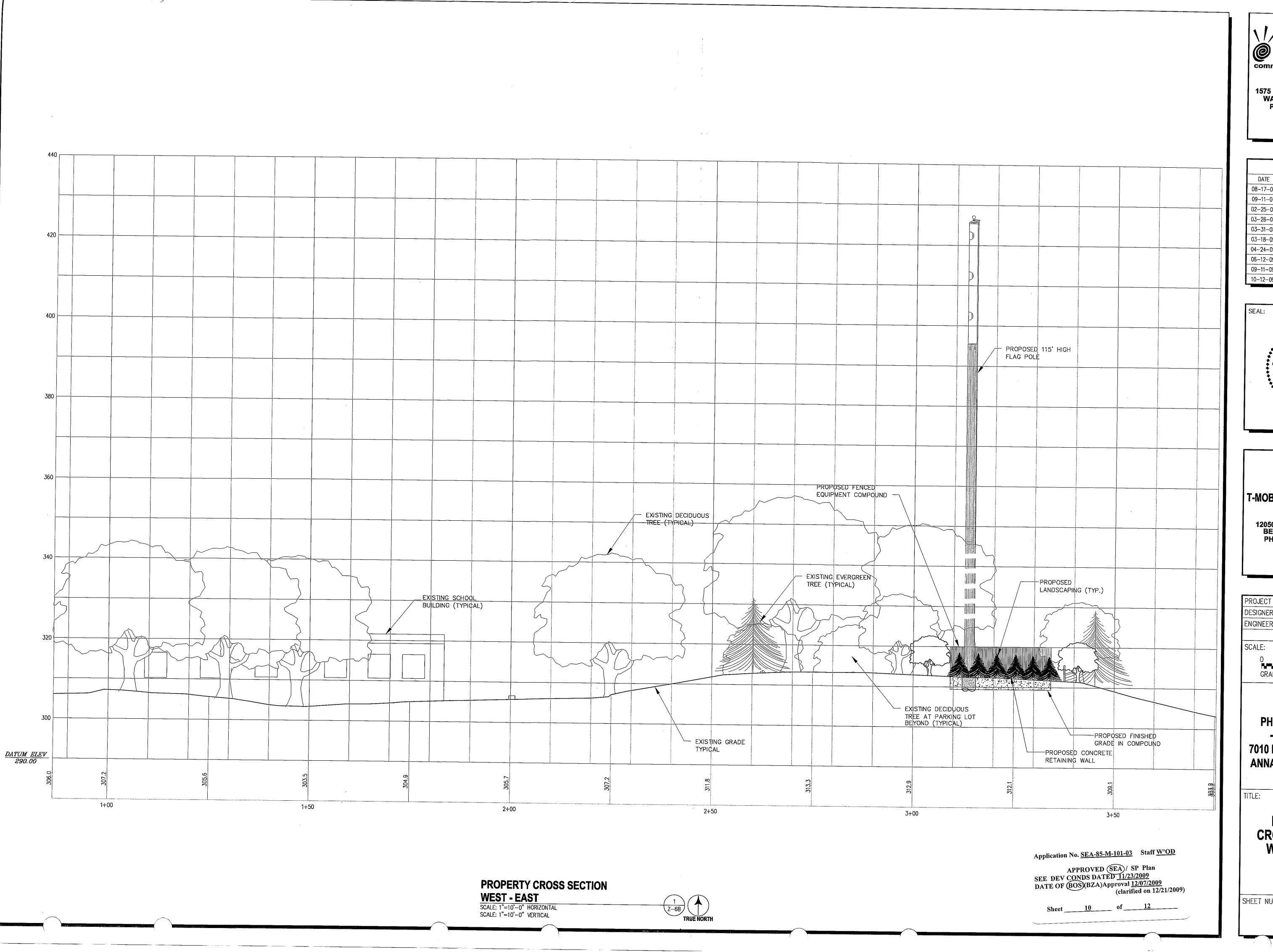
**Z-6A** 

PROPERTY CROSS SECTION

NORTH - SOUTH

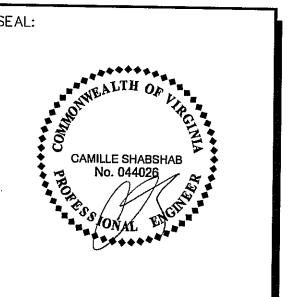
SCALE: 1"=10'-0" HORIZONTAL
SCALE: 1"=10'-0" VERTICAL







SUBMITTALS		
DATE	DESCRIPTION	REV.
08-17-07	COUNTY COMMENTS	3
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10-12-09	ADDITIONAL COMMENTS	12



# T-MOBILE NORTHEAST LLC

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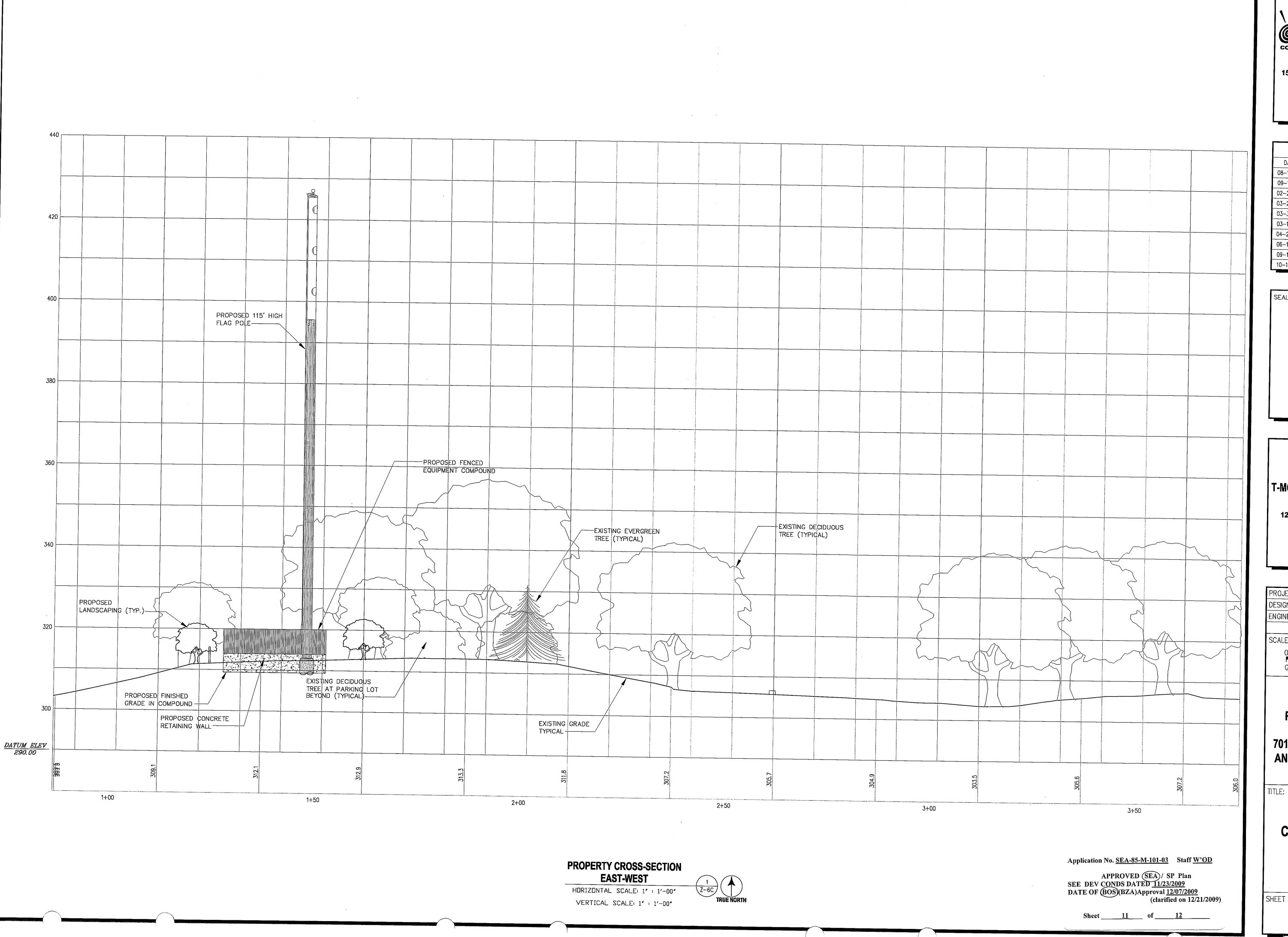
PROJECT NO:	1042.363
DESIGNER:	R.S.
ENGINEER:	M.M.
SCALE:	
SCALE: 0 1/2	1

WAC226C PHILLIPS SCHOOL - ANNANDALE 7010 BRADDOCK ROAD **ANNANDALE, VA 22003** 

PROPERTY CROSS SECTION WEST - EAST

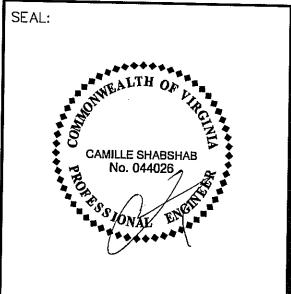
SHEET NUMBER:

**Z-6B** 





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	SUBMITTALS	
DATE	DESCRIPTION	REV.
08-17-07	COUNTY COMMENTS	3
09-11-07	COUNTY COMMENTS	4
02-25-08	COUNTY COMMENTS	5
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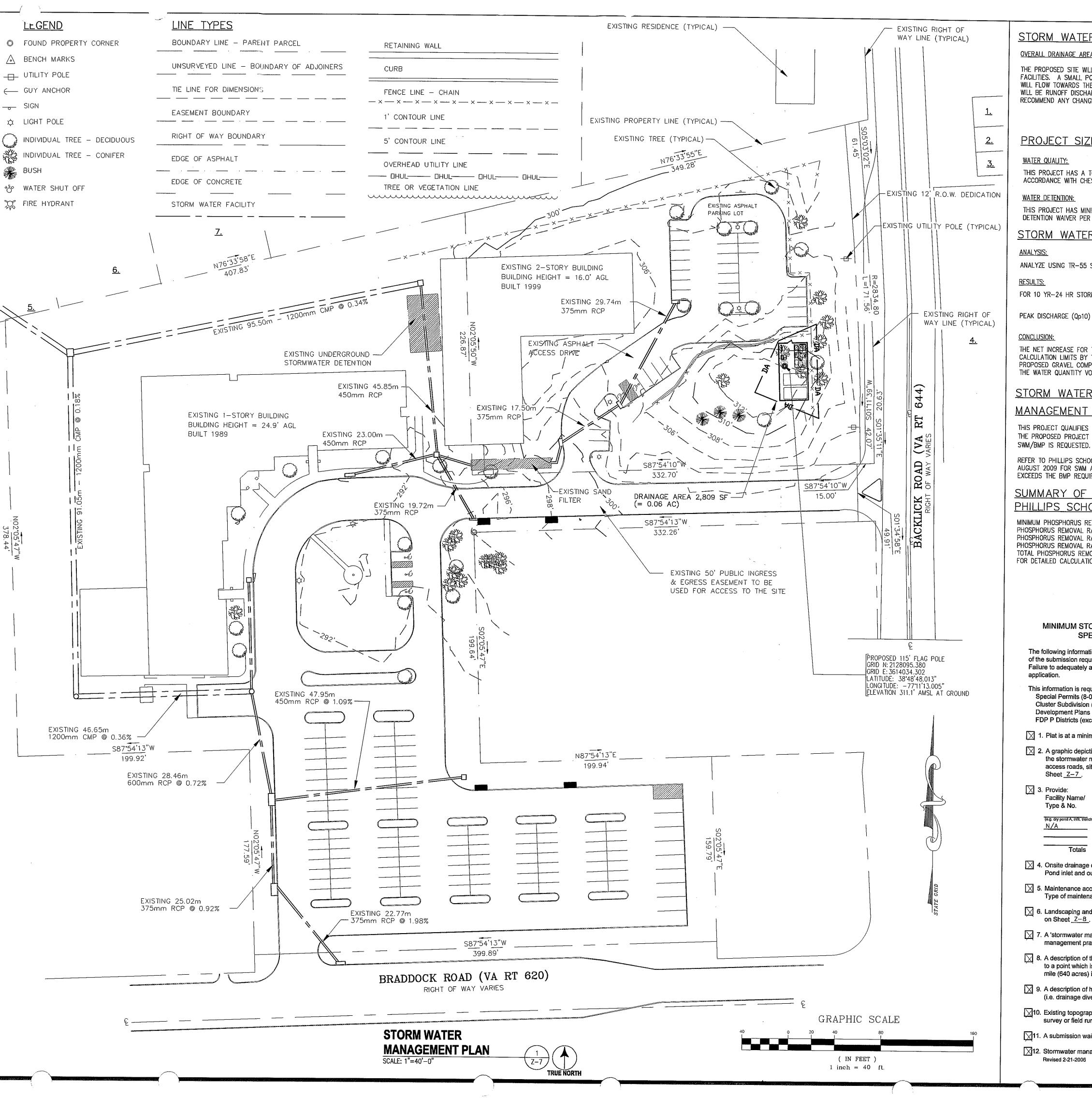
PROJECT NO:	1042.363
DESIGNER:	R.S.
ENGINEER:	M.M.
SCALE:	
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WAC226C
PHILLIPS SCHOOL
- ANNANDALE
7010 BRADDOCK ROAD
ANNANDALE, VA 22003

PROPERTY CROSS SECTION EAST - WEST

SHEET NUMBER:

**Z-6C** 



STORM WATER MANAGEMENT NARRATIVE SUMMARY

OVERALL DRAINAGE AREA

THE PROPOSED SITE WILL NOT HAVE A SIGNIFICANT IMPACT TO THE EXISTING STORMWATER MANAGEMENT FACILITIES. A SMALL PORTION OF THE PROPOSED SITE RUNOFF WILL ENTER THE EXISTING PARKING LOT WHICH WILL FLOW TOWARDS THE UNDERGROUND STORM DRAIN SYSTEM. THE REMAINING PROPOSED DRAINAGE OUTFALL WILL BE RUNOFF DISCHARGED AS SHEET FLOW TOWARDS BLACKLINK ROAD DRAINAGE SYSTEM. WE DO NOT RECOMMEND ANY CHANGES OF STORMWATER MANAGEMENT FOR THIS FACILITY.

PROJECT SIZE ≤ 2500 SF DISTURBED AREA

#### WATER QUALITY:

THIS PROJECT HAS A TOTAL DISTURBED AREA OF 2141 SF AND DOES NOT REQUIRE STORMWATER MANAGEMENT IN ACCORDANCE WITH CHESAPEAKE BAY PRESERVATION ORDINANCE 118.

#### WATER\_DETENTION:

THIS PROJECT HAS MINIMAL INCREASE IN RUN OFF AND THE APPLICANT SHALL REQUEST A STORM WATER DETENTION WAIVER PER PUBLIC FACILITIES MANUAL 6-0301.3.

#### STORM WATER CALCULATIONS

ANALYZE USING TR-55 SOFTWARE "URBAN HYDROLOGY FOR SMALL WATERSHEDS"

0.24 CFS

FOR 10 YR-24 HR STORM EVENT

PRE DEVELOPMENT POST DEVELOPMENT NET INCREASE

0.07 CFS

THE NET INCREASE FOR THE 10 YR-24HR PEAK DISCHARGE Qp10 IS REPORTED AS LESS THAN 1 CFS OR BELOW CALCULATION LIMITS BY TR-55. THE NET INCREASE IN TOTAL RUNOFF FOR THE 10 YR-24HR STORM DUE TO THE PROPOSED GRAVEL COMPOUND IS 0.07 IN. THESE CALCULATIONS SHOW THAT THERE IS NO SIGNIFICANT INCREASE IN THE WATER QUANTITY VOLUME FOR THE PURPOSES OF VIRGINIA STORM WATER MANAGEMENT.

#### STORM WATER MANAGEMENT AND BEST

#### MANAGEMENT PRACTICE NARRATIVE

THIS PROJECT QUALIFIES FOR AN EXEMPTION FROM THE CHESAPEAKE BAY PRESERVATION ORDINANCE BECAUSE THE PROPOSED PROJECT DISTURBS LESS THAN 2,500 SF AS PER SECTION 118-5-3(b). THUS A WAIVER FOR SWM/BMP IS REQUESTED. THE TOTAL DISTURBED AREA IS 2,141 SQUARE FEET.

REFER TO PHILLIPS SCHOOL - ANNANDALE AMENDED SITE PLAN, COUNTY NUMBER 7029-SPV-002-B-1, DATED AUGUST 2009 FOR SWM AND BMP CALCULATIONS FOR THE ENTIRE PROPERTY WHICH INCLUDES THIS SITE AND EXCEEDS THE BMP REQUIREMENT BY THE USE OF FILTERRA, SAND FILTERS AND EXISTING CONSERVATION AREA.

# SUMMARY OF BMP COMPUTATIONS FROM

PHILLIPS SCHOOL - ANNANDALE AMENDED PLAN

MINIMUM PHOSPHORUS REMOVAL REQUIRED: 28.5% PHOSPHORUS REMOVAL RATE FOR SAND FILTER: 9.43% PHOSPHORUS REMOVAL RATE FOR CONSERVATION OPEN SPACE: 18.40% PHOSPHORUS REMOVAL RATE FOR FILTERRA BMP STRUCTURES: 2.66% TOTAL PHOSPHORUS REMOVAL FOR THE SITE: 30.49% FOR DETAILED CALCULATIONS, SEE PHILLIPS SCHOOL - ANNANDALE AMANDED PLAN. Application No. <u>SEA-85-M-101-03</u> Staff <u>W'OD</u>

APPROVED SEA / SP Plan
SEE DEV CONDS DATED 11/23/2009
DATE OF BOS (BZA) Approval 12/07/2009 (clarified on 12/21/2009) [HEAST LLC] Sheet \_\_\_\_\_ 12 \_\_\_\_ of \_\_\_\_ 12

MINIMUM STORMWATER INFORMATION FOR REZONING, SPECIAL EXCEPTION, SPECIAL PERMIT AND DEVELOPMENT PLAN APPLICATIONS

The following information is required to be shown or provided in all zoning applications, or a waiver request of the submission requirement with justification shall be attached. Note: Waivers will be acted upon separately. Failure to adequately address the required submission information may result in a delay in processing this

This information is required under the following Zoning Ordinance paragraphs: Special Permits (8-011 2J & 2L) Special Exceptions (9-011 2J & 2L) Cluster Subdivision (9-615 1G & 1N) Commercial Revitalization Districts (9-622 2A (12) & (14))

Development Plans PRC District (16-302 3 & 4L) PRC Plan (16-303 1E & 10) FDP P Districts (except PRC) (16-502 1F & 1Q) Amendments (18-202 10F & 10I)

1. Plat is at a minimum scale of 1"=50' (unless it is depicted on one sheet with a minimum scale of 1"=100').

2. A graphic depicting the stormwater management facility(ies) and limits of clearing and grading accommodate the stormwater management facility(ies), storm drainage pipe systems and outlet protection, pond spillways, access roads, site outfalls, energy dissipation devices, and stream stabilization measures as shown on Sheet Z-7.

3. Provide:

Facility Name/ On-site area Off-site area Drainage Footprint Type & No. served (acres) served (acres) area (acres) area (sf) Volume (cf) height (ft)

- $\boxed{\phantom{a}}$  4. Onsite drainage channels, outfalls and pipe systems are shown on Sheet  $\boxed{z-7}$ .
- Pond inlet and outlet pipe systems are shown on Sheet Z-7.
- $\boxed{\ }$  5. Maintenance access (road) to stormwater management facility(ies) are shown on Sheet  $\boxed{\ }$  Z-7 Type of maintenance access road surface noted on the plat is <u>asphalt</u> (asphalt, geoblock, gravel, etc.).
- 6. Landscaping and tree preservation shown in and near the stormwater management facility is shown on Sheet Z-8.
- 7. A 'stormwater management narrative' which contains a description of how detention and best management practices requirements will be met is provided on Sheet Z-7.
- 8. A description of the existing conditions of each numbered site outfall extended downstream from the site to a point which is at least 100 times the site area or which has a drainage area of at least one square mile (640 acres) is provided on Sheet Z-7.
- 9. A description of how the outfall requirements, including known changes to contributing drainage areas (i.e. drainage diversions), of the Public Facilities Manual will be satisfied is provided on Sheet Z-7
- 10. Existing topography with maximum contour intervals of two (2) feet and a note as to whether it is an air survey or field run is provided on Sheets Z-1 & Z-2.
- 11. A submission waiver is requested for item number 3 above
- 12. Stormwater management is not required because the project does not qualify under "substantial alteration" Revised 2-21-2006



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SUBMITTALS		
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RE AVENUE BELTSVILLE, MD 20705 PHONE: (240) 264-8600

ROJECT NO: 1042.363 DESIGNER: R.S. ENGINEER: M.M. SCALE: GRAPHIC SCALE IN INCHES

> **WAC226C** PHILLIPS SCHOOL - ANNANDALE 7010 BRADDOCK ROAD **ANNANDALE, VA 22003**

**PRELIMINARY STORMWATER MANAGEMENT PLAN** 

SHEET NUMBER: